

**SMALL GAME AND DEER  
ARCHERY HUNTING PERMIT APPLICATION  
PRIVATE LAND AND STATE LAND**



STATE OF CONNECTICUT  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

All information should be filled in completely and legibly or permit cannot be issued. (Application may be photocopied.)

NAME _____		ADDRESS _____		
DATE OF BIRTH (MM/DD/YYYY) ____ / ____ / ____		CITY _____		
E-MAIL ADDRESS _____		STATE _____ ZIP CODE _____		
CONSERVATION ID # _____ <div style="text-align: center;"><i>OR</i></div>		<b>NOTE: You MUST provide a Conservation ID # <i>OR</i> a Driver's License Number OR a Social Security Number. You will have a Conservation ID # if you made a purchase in the new automated sportsmen system or if DEP entered your information from Hunter Education Courses or from previous year's transactions.</b>		
DRIVERS LICENSE NO _____ STATE _____ <div style="text-align: center;"><i>OR</i></div>				
SOCIAL SECURITY NUMBER ____ - ____ - ____				
EYE COLOR _____	HAIR COLOR _____	HEIGHT _____	WEIGHT _____	SEX _____
<p>CHECK ONE BOX AND ENTER THE CORRESPONDING NUMBERS BELOW:</p> <p><input type="checkbox"/> Connecticut Archery Deer Permit Number issued in 2002 or Later</p> <p><input type="checkbox"/> Connecticut CE/FS Advanced Bow Hunter Education Certificate Number</p> <p><input type="checkbox"/> Bow Hunter Education Course from another state</p> <p><b>IF APPLYING WITH A BOW HUNTER SAFETY CERTIFICATE, YOU MUST INCLUDE A PHOTOCOPY AS PROOF IF YOU HAVE NOT BEEN ISSUED ARCHERY TAGS IN 2002 OR LATER</b></p> <div style="display: flex; justify-content: center; align-items: center; gap: 20px;"><div style="border: 1px solid black; width: 60px; height: 20px; display: flex; align-items: center; justify-content: center;"> </div><div style="display: flex; gap: 5px;"><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div><div style="border: 1px solid black; width: 20px; height: 20px;"> </div></div><div style="display: flex; justify-content: center; align-items: center; gap: 20px;"><span>Year Issued</span><span>Number</span></div></div>				
<div style="display: flex; justify-content: space-between;"><div><b>FEES:</b>  Make check payable to CT DEP Licensing Unit</div><div style="text-align: right;"><p>Check only one</p><p>Resident - \$ 30.00 <input type="checkbox"/></p><p>Non-resident - \$100.00 <input type="checkbox"/></p><p>Junior (Age 12-15) - \$ 13.00 <input type="checkbox"/></p></div></div>				
In what zone (see map on Page 2 of this form) do you do most of your deer hunting? <input style="width: 30px; height: 20px; border: 1px solid black;" type="checkbox"/>				

**I declare that my right to obtain this permit is not void or under suspension. Any person making a written false statement on this form shall be subject to arrest as provided by Section 53a-157 and/or 26-90, GCS.**

Applicant \_\_\_\_\_ Date \_\_\_\_\_  
(signature)

**SEE PAGE 2 OF FORM FOR INSTRUCTIONS**

<b>OFFICE USE ONLY</b>	
DATE ISSUED: _____	PERMIT NUMBER: _____

**NEW REGULATIONS RELATED TO TAGGING AND REPORTING DEER AND TURKEY KILLS ARE SCHEDULED TO GO INTO EFFECT PRIOR TO THE SPRING TURKEY SEASON, IF THESE REGULATIONS DO NOT BECOME EFFECTIVE PRIOR TO THE SPRING TURKEY SEASON, YOU WILL RECEIVE PERMITS AND TAGS THROUGH THE MAIL PRIOR TO OPENING DAY.**

DEP will publish press releases, and updated information regarding the new regulations on its website at [www.ct.gov/dep/hunting](http://www.ct.gov/dep/hunting).

## **INSTRUCTIONS:**

- Print name, address and physical description clearly in the spaces provided.
- Previous Connecticut archery permit number must have been issued in 2002 or after.
- **AS OF JAN 1, 2002, ALL APPLICANTS MUST SHOW PROOF OF HAVING TAKEN A BOW HUNTER EDUCATION COURSE IF APPLICANT HAS NOT BEEN ISSUED AN ARCHERY PERMIT IN 2002 OR LATER**
- Comparable Bow Hunter Education Courses from other states also may qualify. Copy of course certificate must be submitted with application.
- **Sign and date** the application.
- **Do not** submit consent forms with permit application.
- Make check payable to: CT DEP Licensing Unit.
- Return completed application with check or money order to:

**DEP License and Revenue Unit  
79 Elm Street  
Hartford, CT 06106-5127**

- Consult current Hunting and Trapping Guide to determine open state land areas. The guide can be found at local Town Clerk Offices or on the DEP website at: [www.ct.gov/dep/hunting](http://www.ct.gov/dep/hunting)
- Hunters are not limited to the zone that is entered on this form. Zone information is for Department use only.
- Legal bows and arrows include long, recurve and compound bows with a minimum draw weight of 40 pounds.
- This application is available on the DEP website at: [www.ct.gov/dep/hunting](http://www.ct.gov/dep/hunting)

